



**Savannah High School Alumni & Friends Association**  
**Post Office Box 3284**  
**Kinston, North Carolina 28502-3284**

**2026 - 2027 SCHOLARSHIP APPLICATION**

**THE R.L. FLANAGAN MEMORIAL SCHOLARSHIP**  
**\*\*\*Read Carefully and Complete All Pages of the Application\*\*\***

The R.L. Flanagan Memorial Scholarship will be awarded in May 2026 to graduating high school seniors or GED recipients pursuing a college education. The amount of the one-time only scholarship grant is \$1000.00 (one- thousand dollars). The Award can be mailed directly to the applicant or designated institution at the following address:

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Address (Mailing address where you want scholarship award to be mailed)      City,      State,      Zip Code

**Eligibility Requirements**

- ELIGIBILITY:**      The applicant must be a June 2026 graduating high school senior or GED recipient from an accredited high school. Graduating seniors must have earned at least a 2.5 GPA on a 4.0 grading scale; have been accepted to a 4-year college or university or a 2-year community college or program; and have demonstrated a financial need.
  
- ESSAY:**      The applicant must submit a 200-word essay that includes the applicant’s future academic and career goals and articulate a financial need. The essay must explain in detail, specific personal hardships, and/or extenuating circumstances that the applicant believes merits receiving the R.L. Flanagan Memorial Scholarship. The essay must be typed, double-spaced, and written in paragraph form using proper grammar.
  
- LETTERS:**      The applicant must provide three (3) Letters of Recommendation as follows: (1) one from the applicant’s teacher, (2) one from a counselor, and (3) one from a community member. Letters from parents or relatives will not be accepted.
  
- TRANSCRIPT:**      The applicant must obtain and provide (in a sealed envelope) an Official Copy of their high school transcript(s) and their SAT or ACT test score(s).
  
- REGISTRAR’S STATEMENT:**      The applicant must ensure their Registrar’s Office provide an official statement confirming he or she is enrolled as a full-time student at their institution for the 2026 - 2027 academic school year after the schools official “Add/Drop” Period. The requested information must be submitted no later than October 16, 2026. If the Registrar’s Office has not responded by October 16, 2026, the applicant’s scholarship grant fund will be forfeited. Checks will be mailed to the designated address above or to the scholarship recipient’s college or university.

**All requested materials must be mailed in one complete package to:** Savannah High School Alumni & Friends Association, Attention: Scholarship Committee, Post Office Box 3284, Kinston, North Carolina 28502-3284.

**Note:** The option to complete the Scholarship Application online may be available on the Savannah High School Alumni & Friends Association’s website ...[www.shsfa.org](http://www.shsfa.org). All documents, whether completed electronically or mailed through the postal service, must be received prior to the April 3, 2026 deadline date. Faxed documentation will not be accepted, nor any required material delivered after the April 3, 2026 deadline.

If you have any questions, please contact your school’s guidance counselor or the Scholarship Committee Chair, Doris Chatman at (757) 338-3914 or by email at [dorischatman.dc@gmail.com](mailto:dorischatman.dc@gmail.com).



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**PERSONAL INFORMATION**

Name: \_\_\_\_\_  
(First, Middle Initial, Last)

E-mail Address: \_\_\_\_\_ Home/Cell Number: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Father/Guardian Occupation: \_\_\_\_\_

Mother/Guardian Occupation: \_\_\_\_\_

Household Annual Income: \_\_\_\_\_

Number of Dependent Children in Family: \_\_\_\_\_

Number of Children Attending College: \_\_\_\_\_

**EDUCATIONAL INFORMATION**

High School: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Graduation GPA \_\_\_\_\_ Year Earned \_\_\_\_\_

GED Score: \_\_\_\_\_ Year Earned \_\_\_\_\_

SAT Score \_\_\_\_\_ ACT Score \_\_\_\_\_

Acceptance College \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Anticipated Major: \_\_\_\_\_

**ACHIEVEMENTS:**

**CHURCH AND ORGANIZATIONS:** List All Memberships and Offices held (attach additional sheet if needed)

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**EXTRA CURRICULAR ACTIVITIES: List All Honors and Awards (attach additional sheet if needed).**

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**List Community Service Activities and Volunteer Work (attach additional sheet if needed).**

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**Name of Agency:** \_\_\_\_\_

**Date(s) of Service:** \_\_\_\_\_

\_\_\_\_\_  
**Applicant Signature**

\_\_\_\_\_  
**Date**

**This Section to be Completed by Scholarship Committee Only!**

Date Received: \_\_\_\_\_ Completed Info: Yes \_\_\_\_\_ No \_\_\_\_\_

Received and verified by: \_\_\_\_\_

**DEADLINE FOR APPLICATIONS: April 3, 2026**

**DEADLINE FOR REGISTRAR'S STATEMENT: After Add/Drop Period but not later than October 16, 2026.**